

A large blue whale is shown swimming in the ocean, viewed from above. The whale's dark, sleek body is visible against the lighter blue water. The word "JONAH" is overlaid in large, semi-transparent blue letters across the center of the image, positioned over the whale's body.

# JONAH

God's Boundless Compassion

## MAIN IDEA:

The right actions with the wrong heart  
will never please God.

## Jonah 4:1-11

But to Jonah this seemed very wrong, and he became angry. <sup>2</sup> He prayed to the LORD, “Isn’t this what I said, LORD, when I was still at home? That is what I tried to forestall by fleeing to Tarshish. I knew that you are a gracious and compassionate God, slow to anger and abounding in love, a God who relents from sending calamity.

## Jonah 4:1-11

<sup>3</sup> Now, LORD, take away my life, for it is better for me to die than to live.” <sup>4</sup> But the LORD replied, “Is it right for you to be angry?” <sup>5</sup> Jonah had gone out and sat down at a place east of the city. There he made himself a shelter, sat in its shade and waited to see what would happen to the city.

## Jonah 4:1-11

<sup>6</sup> Then the LORD God provided a leafy plant and made it grow up over Jonah to give shade for his head to ease his discomfort, and Jonah was very happy about the plant. <sup>7</sup> But at dawn the next day God provided a worm, which chewed the plant so that it withered. <sup>8</sup> When the sun rose, God provided a scorching east wind, and the sun blazed on Jonah's head so that he grew faint.

## Jonah 4:1-11

He wanted to die, and said, “It would be better for me to die than to live.”<sup>9</sup> But God said to Jonah, “Is it right for you to be angry about the plant?” “It is,” he said. “And I’m so angry I wish I were dead.”<sup>10</sup> But the LORD said, “You have been concerned about this plant, though you did not tend it or make it grow. It sprang up overnight and died overnight.”

# Three Barriers to a Christ-like Heart:

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1) Unrighteous anger



# Three Barriers to a Christ-like Heart:

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2) Materialism

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1) Unrighteous anger

2) Materialism

3) Ethnocentrism

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## Luke 15:20-32

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him. <sup>21</sup> “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’”

## Luke 15:20-32

<sup>22</sup> “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. <sup>23</sup> Bring the fattened calf and kill it. Let’s have a feast and celebrate. <sup>24</sup> For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

## Luke 15:20-32

<sup>25</sup> “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. <sup>26</sup> So he called one of the servants and asked him what was going on. <sup>27</sup> ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’ <sup>28</sup> “The older brother became angry and refused to go in.

## Luke 15:20-32

So his father went out and pleaded with him.  
<sup>29</sup> But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. <sup>30</sup> But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'

## Luke 15:20-32

<sup>31</sup> “‘My son,’ the father said, ‘you are always with me, and everything I have is yours. <sup>32</sup> But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.’”